

1 **LAW OFFICE OF RONALD A. MARRON**

2 Ronald A. Marron (SBN 175650)

3 ron@consumersadvocates.com

4 Michael T. Houchin (SBN 305541)

5 mike@consumersadvocates.com

6 Lilach Halperin (SBN 323202)

7 lilach@consumersadvocates.com

8 651 Arroyo Drive

9 San Diego, CA 92103

10 Telephone: (619) 696-9006

11 Facsimile: (619) 564-6665

12 *Attorneys for Plaintiff and The Proposed Class*

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **FOR THE COUNTY OF ALAMEDA**

15 HOWARD CLARK, individually, on behalf
16 of all others similarly situated, and the
17 general public,

18 Plaintiff,

19 v.

20 S.C. JOHNSON & SON, INC., a Wisconsin
21 Corporation; DOES 1-1000, inclusive,

22 Defendants.

Case No. RG20067897

PROOF OF SERVICE

Date: December 7, 2021

Time: 10:00 a.m.

Dept.: 23

Judge: Hon. Michael M. Markman

Reservation Number: A-20067897-002

1 **PROOF OF SERVICE**

2 CCP §§ 1011 to 1013(a)

3 **STATE OF CALIFORNIA, COUNTY OF ALAMEDA**

4 I am employed in the County of San Diego, State of California. I am over the age of 18 and not
5 a party to the within action; my business address is: Law Offices of Ronald A. Marron, 651 Arroyo
6 Drive, San Diego, California, 92103.

7 On November 8, 2021, I served the following documents:

- 8 • **PLAINTIFF’S NOTICE OF MOTION AND MOTION FOR ATTORNEYS’ FEES, COSTS, AND INCENTIVE AWARD;**
- 9
- 10 • **MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF PLAINTIFF’S MOTION FOR ATTORNEYS’ FEES, COSTS, AND INCENTIVE AWARD- REDACTED;**
- 11
- 12 • **PROOF OF SERVICE**
- 13

14 On the following:

<p>15 MORRISON & FOERSTER, LLP 16 David F. McDowell, Esq. 17 <i>dmcowell@mofo.com</i> 18 707 Wilshire Boulevard, Suite 6000 19 Los Angeles, California 90017 20 Tel: 213-892-5200 21 Fax: 213-892-5454</p>	<p><i>Attorneys for Defendant S.C. Johnson & Sons, Inc.</i></p>
<p>22 CLARKSON LAW FIRM, P.C. 23 Ryan J. Clarkson (SBN 257074) 24 <i>rclarkson@clarksonlawfirm.com</i> 25 Shireen M. Clarkson (SBN 237882) 26 <i>sclarkson@clarksonlawfirm.com</i> 27 Katherine A. Bruce (SBN 288694) 28 <i>kbruce@clarksonlawfirm.com</i> Lauren Anderson (SBN 329173) <i>landerson@clarksonlawfirm.com</i></p>	<p><i>Attorneys for Michelle Moran</i></p>

<p>1 9255 Sunset Blvd., Suite 804 2 Los Angeles, CA 90069 3 Tel: (213) 788-4050 4 Fax: (213) 788-4070</p>	
<p>5 MOON LAW APC 6 Christopher D. Moon (SBN 7 246622) 8 <i>chris@moonlawapc.com</i> 9 Kevin O. Moon (SBN 246792) 10 <i>kevin@moonlawapc.com</i> 11 228 Hamilton Ave., 3rd Fl 12 Palo Alto, California 94301 13 Tel: (619) 915-9432 14 Fax: (650) 618-0478</p>	<p><i>Attorneys for Michelle Moran</i></p>

15 In the following manner of service (check appropriate):

16 **By Overnight Delivery I** deposited in a box or other facility regularly maintained by the
17 express service carrier, or delivered to an authorized courier or driver
18 authorized by the express service carrier to receive documents, in an
19 envelope or package designated by the express service carrier with delivery
20 fees paid or provided for, addressed to the person on whom it is to be served,
21 at the office address as last given by that person on any document filed in the
22 cause and served on the party making service.

23 **By Express Mail I** deposited in a post office, mailbox, subpost office, substation, or mail
24 chute, or other like facility regularly maintained by the United States Postal
25 Service for receipt of Express Mail, in a sealed envelope, with Express Mail
26 postage paid, addressed to the person on whom it is to be served, at the
27 office address as last given by that person on any document filed in the cause
28 and served on the party making service by Express Mail; otherwise at that
party's place of residence

29 **By Mail** I deposited in a post office, mailbox, subpost office, substation, or mail
30 chute, or other like facility regularly maintained by the United States Postal
31 Service, in 2044a sealed envelope, with postage paid, addressed to the
32 person on whom it is to be served, at the office address as last given by that
33 person on any document filed in the cause and served on the party making
34 service by mail; otherwise at that party's place of residence

35 **By Email** I caused such document(s) to be emailed and .pdf attachment through the
36 office e-mail service for Law Offices of Ronald A. Marron.

37 **By Fax** I caused such document(s) to be telecopied to the Offices of the addressees
38 where indicated.

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_____ **By Person** I caused a true and correct copy of such document(s) to be personally delivered on the person of the addressee(s).

I declare under penalty of perjury under the laws of the State of California, that the foregoing is true and correct.

Executed on the 8th day of November 2021 in San Diego, California.



Michael T. Houchin