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12 *Attorneys for Plaintiff and The Proposed Class*

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **FOR THE COUNTY OF ALAMEDA**

15 HOWARD CLARK, individually, on behalf
16 of all others similarly situated, and the
17 general public,

18 Plaintiff,

19 v.

20 S.C. JOHNSON & SON, INC., a Wisconsin
21 Corporation; DOES 1-1000, inclusive,

22 Defendants.

Case No. RG20067897

**PLAINTIFF’S NOTICE OF MOTION
AND MOTION FOR ATTORNEYS’ FEES,
COSTS, AND INCENTIVE AWARD**

Date: December 7, 2021

Time: 10:00 a.m.

Dept.: 23

Judge: Hon. Michael M. Markman

Reservation Number: A-20067897-002

