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12 *Attorneys for Plaintiff and The Proposed Class*

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
14 **FOR THE COUNTY OF ALAMEDA**

15 HOWARD CLARK, individually, on behalf  
16 of all others similarly situated, and the  
17 general public,

18 Plaintiff,

19 v.

20 S.C. JOHNSON & SON, INC., a Wisconsin  
21 Corporation; DOES 1-1000, inclusive,

22 Defendants.

Case No. RG20067897

**PROOF OF SERVICE**

Date: December 7, 2021

Time: 10:00 a.m.

Dept.: 23

Judge: Hon. Michael M. Markman

Reservation Number: R-2275900

1 **PROOF OF SERVICE**

2 CCP §§ 1011 to 1013(a)

3 **STATE OF CALIFORNIA, COUNTY OF ALAMEDA**

4 I am employed in the County of San Diego, State of California. I am over the age of 18 and not  
5 a party to the within action; my business address is: Law Offices of Ronald A. Marron, 651 Arroyo  
6 Drive, San Diego, California, 92103.

7 On November 8, 2021, I served the following documents:

- 8 • **PLAINTIFF’S NOTICE OF MOTION AND MOTION FOR FINAL APPROVAL OF**
- 9 **CLASS ACTION SETTLEMENT;**
- 10 • **MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF PLAINTIFF’S**
- 11 **MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT-**
- 12 **REDACTED;**
- 13 • **DECLARATION OF RONALD A. MARRON IN SUPPORT OF PLAINTIFF’S**
- 14 **MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT AND**
- 15 **PLAINTIFF’S MOTION FOR ATTORNEYS’ FEES, COSTS, AND INCENTIVE**
- 16 **AWARD;**
- 17 • **DECLARATION OF JEANNE C. FINEGAN CONCERNING IMPLEMENTATION OF**
- 18 **CLASS MEMBER NOTIFICATION;**
- 19 • **[PROPOSED] ORDER OF FINAL APPROVAL OF CLASS ACTION SETTLEMENT,**
- 20 **INCENTIVE AWARD, AND OF ATTORNEYS’ FEES, COSTS, AND EXPENSES, AND**
- 21 **JUDGMENT;**
- 22 • **PROOF OF SERVICE**

21 On the following:

<p>22 <b>MORRISON &amp; FOERSTER,</b></p> <p>23 <b>LLP</b></p> <p>24 David F. McDowell, Esq.</p> <p>25 <i>dmcowell@mofa.com</i></p> <p>26 707 Wilshire Boulevard, Suite 6000</p> <p>27 Los Angeles, California 90017</p> <p>28 Tel: 213-892-5200</p> <p>Fax: 213-892-5454</p>	<p><i>Attorneys for Defendant S.C. Johnson &amp; Sons, Inc.</i></p>
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<p>1 <b>CLARKSON LAW FIRM,</b>  <b>P.C.</b>  2 Ryan J. Clarkson (SBN 257074)  <i>rclarkson@clarksonlawfirm.com</i>  3 Shireen M. Clarkson (SBN  4 237882)  <i>sclarkson@clarksonlawfirm.com</i>  5 Katherine A. Bruce (SBN  6 288694)  <i>kbruce@clarksonlawfirm.com</i>  7 Lauren Anderson (SBN 329173)  <i>landerson@clarksonlawfirm.com</i>  8 9255 Sunset Blvd., Suite 804  9 Los Angeles, CA 90069  10 Tel: (213) 788-4050  11 Fax: (213) 788-4070</p>	<p><i>Attorneys for Michelle Moran</i></p>
<p>11 <b>MOON LAW APC</b>  12 Christopher D. Moon (SBN  13 246622)  <i>chris@moonlawapc.com</i>  14 Kevin O. Moon (SBN 246792)  <i>kevin@moonlawapc.com</i>  15 228 Hamilton Ave., 3<sup>rd</sup> Fl  16 Palo Alto, California 94301  17 Tel: (619) 915-9432  18 Fax: (650) 618-0478</p>	<p><i>Attorneys for Michelle Moran</i></p>

17 In the following manner of service (check appropriate):

18  **By Overnight Delivery** I deposited in a box or other facility regularly maintained by the  
19 express service carrier, or delivered to an authorized courier or driver  
20 authorized by the express service carrier to receive documents, in an  
21 envelope or package designated by the express service carrier with delivery  
22 fees paid or provided for, addressed to the person on whom it is to be served,  
23 at the office address as last given by that person on any document filed in the  
24 cause and served on the party making service.

25  **By Express Mail** I deposited in a post office, mailbox, subpost office, substation, or mail  
26 chute, or other like facility regularly maintained by the United States Postal  
27 Service for receipt of Express Mail, in a sealed envelope, with Express Mail  
28 postage paid, addressed to the person on whom it is to be served, at the  
office address as last given by that person on any document filed in the cause  
and served on the party making service by Express Mail; otherwise at that  
party's place of residence

**By Mail** I deposited in a post office, mailbox, subpost office, substation, or mail  
chute, or other like facility regularly maintained by the United States Postal

1 Service, in 2044a sealed envelope, with postage paid, addressed to the  
2 person on whom it is to be served, at the office address as last given by that  
3 person on any document filed in the cause and served on the party making  
service by mail; otherwise at that party's place of residence

4   X   **By Email**

I caused such document(s) to be emailed and .pdf attachment through the  
office e-mail service for Law Offices of Ronald A. Marron.

5  
6        **By Fax**

I caused such document(s) to be telecopied to the Offices of the addressees  
where indicated.

7  
8        **By Person**

I caused a true and correct copy of such document(s) to be personally  
delivered on the person of the addressee(s).

9 I declare under penalty of perjury under the laws of the State of California, that the foregoing is  
10 true and correct.

11 Executed on the 8th day of November 2021 in San Diego, California.

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15 Michael T. Houchin  
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